## **EXECUTIVE MEETING ON 3 JUNE 2014**



## **DECISION SHEETS**

Record of decisions made by the Executive pursuant to Regulation 12 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012

Date of publication: 5 June 2014

\* Executive decisions will not be implemented until the expiry of 5 working days to take account of the Call-In procedure.

| <u>No.</u> | <u>ltem</u>                     | Decision  | Reasons for the Decision                                    | Details of alternative<br>options considered<br>and rejected at a<br>meeting | Any declarations<br>of conflict of<br>interest and/or<br>dispensations<br>granted |
|------------|---------------------------------|---|---|--|---|
| 6          | Performance<br>Outturns 2013/14 | That the performance<br>indicator outturns for<br>2013/14, as detailed in<br>the report now<br>submitted, be noted. | To monitor and publish<br>annual performance<br>indicators. | None   | None  |
| 7          | 2014/15 Monthly and Quarterly   | That (A) the monthly and quarterly targets  | To set out targets for performance indicators in            | None   | None  |

| Targets       for all 43 indicators as detailed in Essential Reference Paper 'B' of the report submitted, be agreed, whilst noting that targets still need to be confirmed for the indicator measuring the       2014/15. | <u>No.</u> | <u>Item</u> | Decision   | Reasons for the Decision | Details of alternative<br>options considered<br>and rejected at a<br>meeting | <u>Any declarations</u><br>of conflict of<br>interest and/or<br>dispensations<br>granted |
|---|------------|-------------|--|--------------------------|--|--|
| (B) the basket of<br>indicators for the<br>Executive as set out in<br>Essential Reference<br>Paper 'D' of the report<br>submitted be agreed,<br>whilst noting the CMT<br>basket as set out in<br>Essential Reference      |            | Targets     | detailed in Essential<br>Reference Paper 'B' of<br>the report submitted,<br>be agreed, whilst<br>noting that targets still<br>need to be confirmed<br>for the indicator<br>measuring the<br>completion of<br>milestones in the ICT<br>Strategy; and<br>(B) the basket of<br>indicators for the<br>Executive as set out in<br>Essential Reference<br>Paper 'D' of the report<br>submitted be agreed,<br>whilst noting the CMT<br>basket as set out in | 2014/15.                 |  |  |

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|------------|--|---|---|--|--|
|            |  | Paper 'E' of the report submitted.  |   |  |  |
| 8          | Surrender of Lease<br>at Bircherley<br>Green, Hertford | That the Council<br>surrenders its<br>leasehold interest in<br>the land at Bircherley<br>Green, Hertford on the<br>terms detailed in the<br>report submitted.   | To seek to provide an economic boost to the town centre.                              | None   | None   |
| 9          | Monthly Corporate<br>Healthcheck -<br>March 2014       | <ul> <li>That (A) the budgetary variances set out in paragraph 2.1 of the report be noted;</li> <li>(B) the following Capital Programme changes be approved:</li> <li>ICT Projects – Request for total slippage of</li> </ul> | To consider an exception<br>report on finance,<br>performance and risk<br>monitoring. | None   | None   |

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|------------|-------------|---|--------------------------|--|---|
|            |             | <ul> <li>£159,160 over<br/>various projects.<br/>The majority of the<br/>outstanding<br/>schemes will<br/>complete in early<br/>2014/15.</li> <li>Footbridge over<br/>River Stort -<br/>£87,400. Retention<br/>payment held<br/>pending resolution<br/>of contractual<br/>issues.</li> <li>Heart of Bishop<br/>Stortford, Market<br/>Improvement<br/>Scheme - £45,300.<br/>Scheme still in<br/>development stage.</li> <li>Slippage on various<br/>other schemes</li> </ul> |                          |  |   |

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|------------|--|---|---|--|---|
|            |  | <ul> <li>totalling £42,430 on various other schemes.</li> <li>Total slippage into 2014/15 of £334,290.</li> <li>(C) the controls and scores listed in the strategic risk register for the period January to March 2014, as detailed at paragraph 2.26, be noted.</li> </ul> |   |  |   |
| 10         | Monthly Corporate<br>Healthcheck - April<br>2014 | That, as the financial<br>year has only just<br>commenced, to note<br>there is nothing of<br>significance to report<br>for April 2014.  | To consider an exception<br>report on finance,<br>performance and risk<br>monitoring. | None   | None  |